BANNING UNIFIED SCHOOL DISTRICT 161 W. WILLIAMS STREET BANNING, CALIFORNIA

AGENDA FOR THE 9th GENERAL MEETING OF CITIZENS OVERSIGHT COMMITTEE, MEASURE M

Monday, December 10, 2018 6:00 p.m.

Meeting to be held at:

District Administration Center in the Board/Conference Room

1. Call to Order

2. Roll Call and Establishment of Quorum

Diana Benhar; Susan McQuown; Veronica Topete; Chris McCallum; Ron Duncan; Richard Krick; Mike Rose

3. Approval of Minutes

Approve Minutes of September 17, 2018

4. Communications

Community Concerns

Individuals who wish to address the Committee are requested to complete a "Request to Address Citizens Oversight Committee" card and submit it to the Committee President prior to the beginning of the meeting. Speakers' comments are limited to https://doi.org/10.10/10/10.2016/j.chm.nih.gov/ Individual speakers may not give their time away to another spokesperson. The total time for public input on each agenda item or single topic is no more than ten (10) speakers or one-half (1/2) hour maximum.

Members of the public may bring before the Committee matters that are not listed on the agenda. The Committee may refer such a matter to the Superintendent or designee or take under advisement, but shall not take action at that time. The Committee may place the matter on the agenda of a subsequent meeting for action or discussion.

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Citizens Oversight Committee, please contact the office of the District Superintendent at (951) 922-2706. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting.

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Community Concerns (continued)

Upon request, the District shall also make available this agenda and all other public records with this meeting in appropriate alternative formats for persons with a disability. (Reference: Ralph M. Brown Act)

Committee Concerns

Committee Members are encouraged to report on items of information not requiring comments or discussion, to the entire body at this time. (Reference: Ralph M. Brown Act)

Cabinet Comments

The Superintendent and members of the Cabinet are encouraged to report on items of information to the Committee. Other items, which may be agendized for a later meeting, may be presented but cannot be commented upon or discussed at the meeting. (Reference: Ralph M. Brown Act)

5. <u>Information/ Discussion</u>

5.1 Measure M Financial Report

The report is in this meeting's packet.

5.2 Update on DSA Approval of Architectural Drawings of Performing Arts and Career Tech Ed (CTE) Buildings

PJHM Architects will give an update on DSA status of Performing Arts (PA) and Career Tech Ed (CTE) buildings.

5.3 Performing Arts Theater and CTE building Projected Budget & Bid Process

Construction Management will have a final cost estimate, and an update on the bid procedure.

5.4 Current COC Members and their Terms

Letters have been sent out to all current members regarding their first term ending in February 2019, asking if they would like to continue membership for a second two-year term. If so, Kookie Williams must receive applications for a second term no later than January 14, 2019 in order to place them on the agenda for the January 31st Board meeting for approval.

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Current COC Members, continued...

Member	Current Term Ends
Chris McCallum	February 16, 2019*
Michael Rose	February 16, 2019*
Ron Duncan	February 16, 2019*
Richard Krick, Committee Chair	February 16, 2019*
Susan McQuown	February 16, 2019*
Diana Benhar	February 16, 2019*
Veronica Topete	February 16, 2019*

^{*}First term, option to extend for two additional two-year terms

5.5 Review Tentative Meeting Schedule for COC 2018-19 School Year

Meetings every two to four months in-between Regular meeting dates of the Board of Education unless otherwise deemed necessary.

Proposed dates for **Mondays** at 6:00 p.m.:

January 14, 2019

February 11, 2019

March 11, 2019

- 6. Action
 - **6.1 Confirm Next Meeting Date and Time**
- 7. Future Agenda Items:
- 8. Adjournment

^{**}Second term, option to extend for one additional two-year term

^{***}Third term (final)