

**BANNING UNIFIED SCHOOL DISTRICT  
161 W. WILLIAMS STREET  
BANNING, CALIFORNIA**

**AGENDA FOR THE 12th GENERAL MEETING OF  
CITIZENS OVERSIGHT COMMITTEE, MEASURE R**

**April 27, 2010  
3:00 p.m.**

Meeting to be held at:

**District Administration Center**

1. **Call to Order**
2. **Roll Call and Establishment of Quorum**
3. **Approval of Minutes**  
Approval of Minutes of March 2, 2010.
4. **Communications**

**Community Concerns**

Individuals who wish to address the Committee are requested to complete a "Request to Address Citizens Oversight Committee" card and submit it to the Committee President prior to the beginning of the meeting. Speakers' comments are limited to three (3) minutes. Individual speakers may not give their time away to another spokesperson. The total time for public input on each agenda item or single topic is no more than ten (10) speakers or one-half (1/2) hour maximum.

Members of the public may bring before the Committee matters that are not listed on the agenda. The Committee may refer such a matter to the Superintendent or designee or take under advisement, but shall not take action at that time. The Committee may place the matter on the agenda of a subsequent meeting for action or discussion.

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the District's Citizens Oversight Committee, please contact the office of the District Superintendent at (909) 922-0706. Notification 72 hours prior to the meeting will enable the District to make reasonable arrangements to ensure accommodation and accessibility to this meeting.

### **Community Concerns (continued)**

Upon request, the District shall also make available this agenda and all other public records with this meeting in appropriate alternative formats for persons with a disability. (Reference: Ralph M. Brown Act)

### **Committee Concerns**

Committee Members are encouraged to report on items of information not requiring comments or discussion, to the entire body at this time. (Reference: Ralph M. Brown Act)

### **Cabinet Comments**

The Superintendent and members of the Cabinet are encouraged to report on items of information to the Committee. Other items, which may be agendaized for a later meeting, may be presented but cannot be commented upon or discussed at the meeting. (Reference: Ralph M. Brown Act)

## **5. Information/ Discussion**

### **5.1 Presentation of Measure R Project Information**

Director of Facilities Ken Miller will provide information regarding the current Measure R funded projects.

### **5.2 Presentation of Modernization Program Expenditure Information**

Director of Facilities Ken Miller will provide expenditure information regarding the current Measure R funded projects.

## **6. Action**

### **6.1 Establish Future Meeting Date and Time**

## **7. Future Agenda Items**

## **8. Adjournment**